

## INDIVIDUAL MEMBERSHIP APPLICATION FORM

| Apply For:                                 |  | A ana ai a4a  |
|--|--|---|
| Ordinary                                   | П.,  | Associate   |
| ☐ Fellow Member                            | ∐ Member   | ☐ Member  |
| Title granted                              | Title granted  |   |
| (F.C.C.M.A)                                | (M.C.C.M.A)  |   |
| (Separate form is available                | for Corporate Membership. Please contact   | et us)  |
|  | Admission Crite  | ria:  |
| Fellow Member (F.C.C.M                     | I.A) Annual Membership fee (\$1,100)   | Overseas Membership fee (USD 180)   |
| capacity with a recognized                 |  | erial position in the credit and collection as equivalent by the Executive Council, OR xperience in a managerial position or above. |
| Member (M.C.C.M.A) Aı                      | nnual Membership fee (\$850) / Oversea   | as Membership fee (USD 130)   |
| a recognized degree or qua                 | 15 years of experience at a managerial polification that is regarded as equivalent b<br>18 years of credit and collection experien |   |
| Associate Member Annua                     | al Membership fee (\$600) / Overseas M   | embership fee (USD 100)   |
|  | 1 1 year of credit and collection experiencent by the Executive Council.   | e with a recognized degree or a qualification   |
| Applicant's Informat                       | ion :  | Chinese Name  |
| Last Ivanic                                | 1 iist ivanic  | Chinese Ivaine  |
| $\square$ Mr. $\square$ Ms. $\square$ Mrs. | HKID No./ Passport No  |   |
|  | •  |   |
| Residential Address :                      |  |   |
|  |  |   |
|  |  |   |
| Contact Tel:                               | Contact Fax :  | Contact E-mail :  |
| Employer:                                  |  | Position:   |
|  |  |   |
|  |  |   |
| Employer's Address :                       |  |   |
| Tel:                                       | Fax : E-mai  | 1:  |
| Web Site :                                 |  |   |
| Business Sector:                           |  |   |
| ☐ Bank/Finance                             | ☐ Broadcasting /Telecommun   | ication   |
| ☐ Electronics/Electrical/Sem               | i-conduct Garment/Textile  | Gas/Fuel  |
| ☐ Government/Education                     | ☐ Hotel/Food/Beverages   | ☐ Information Technology /Hi-Tech   |
| Insurance                                  | Lawyers/Accountants/Profe  |   |
|  | ·  |   |
| U Optical/Photographic                     | Paper/Stationery   | Real Estates/Construction   |
| ☐ Toys/Watch/Premium Item                  | Transportation/Storage   |   |
| Others (Service) O                         | thers (Manufacturers)  | Others (Wholesale)    Others  |
| Please specify 'Others'                    |  |   |
|  |  |   |

| Tenure (La                    | st five years                                   |   |                |
|-------------------------------|---|---|----------------|
| From                          | To (Mth / Wn)                                   | Organization/Company  | Position Held  |
| (Mth/Yr)                      | (Mth/ Yr)                                       |   |                |
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|                               |   |   |                |
|                               | Qualification                                   |   | A 1' 1         |
| From (Mth/Yr)                 | To (Mth/ Yr)                                    | School/University/College/ Institute  | Accomplishment |
| (14111/11)                    | (IVILII/ II)                                    |   |                |
|                               |   |   |                |
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|                               |   |   |                |
| applicant<br>The Assoreturned | t, communicate ociation reserve to unsuccessful | is its right to use information provided in this form no o with members and publish members' roster. It is the rights to accept and reject membership application applicant. It is application is unsuccessful. |                |
| nformation I p                | provided is acci                                | ip of the Hong Kong Credit and Collection Managemen<br>wate and I am a person with no criminal record. I under<br>Executive Council.  |                |
| ligned :                      | ned : Date :                                    |   |                |
| Management A                  | Association Ltd                                 | ication form and cheque make payable to The Hor<br>to P.O. Box 2679, General Post Office, Hong Kong. F<br>8116 8816 or fax 8116 8826  |                |
| For office use:               |   |   |                |
| ☐ Accepted☐ Fellow            | □Rejected □ Member                              | ☐ Associate   |                |
| Membership N                  | lo:   | Date:   |                |
| •                             |   |   |                |